



Anderson County
SOIL & WATER
CONSERVATION DISTRICT

**MCPHAIL-MAJOR NATURAL RESOURCE CONSERVATION
SCHOLARSHIP APPLICATION**

\$1000 Scholarship

(APPLICATION DEADLINE:)

** Applicant must reside in Anderson County*

Name of Applicant: _____

Address: _____

Daytime Phone: ____ - ____ - ____ **Cell Phone** ____ - ____ - ____

Date of Birth: ____ - ____ - ____

Father's name & employer: _____

Mother's name & employer: _____

Other family information: _____

Name of college: _____

Planned course of study: _____

GPA/scale: _____

SAT: _____

Rank/class size: _____

Current High School: _____

Current Grade Level: _____

Farm or Agricultural Activities: _____

Extra-Curricular activities: _____

List other aid awarded and how your education has been financed: _____

Estimated Annual Education Expenses:

Tuition and fees: _____

Room and board: _____

Books and supplies: _____

Organizational dues: _____

Transportation: _____

Other: (list) _____

Essay:

Please attach a one-page essay outlining your future plans, goals, background, financial need and other information you think is important to assist the selection committee in evaluating your application.

Recommendations:

Please attach two letters of recommendation. One should be from your local high school. The other is your option.

Intent Statement:

I am now or plan to enroll at _____

I understand that the scholarship funds awarded will be disbursed directly to the college. The information that I have provided in this application is true and accurate to the best of my knowledge.

(Date) (Signature of Applicant)

Completed applications should be submitted to:

Racquel Slaton
Anderson Soil & Water Conservation District
1521 Pearman Dairy Road
Anderson, SC 29625

Entry Deadline is: March 26, 2021